



# ANDHRA PRADESH PRODUCTIVITY COUNCIL

(Established by erstwhile Govt. of A.P. 1958 - Serving  
Both Telangana State and The State of Andhra Pradesh)

**ISO 9001 : 2015 / ISO 14001 : 2015**

"PRODUCTIVITY HOUSE", Plot No. 87, Road No.2, Banjara Hills, Hyderabad - 500 034.

Date: 12.09.2025

To

All Students of 'Post Graduate Diploma Courses' –51<sup>st</sup> batch – 2024 – 2025

Please find the enclosed copy for **51<sup>st</sup> batch 'Second Semester End Examination'** schedule which is scheduled from **16/10/2025 to 19/10/2025**. The candidate can appear the examination in any of our branch centers given below:

M/S. SUJATHA DEGREE COLLEGE FOR WOMEN	A.P. PRODUCTIVITY COUNCIL	A.P. PRODUCTIVITY COUNCIL
5-9-161, CHAPEL ROAD, BAGHER COMPLEX, FATEH MAIDAN, ABIDS, HYDERABAD, TELANAGANA – 500 001 M: 83740 05509 / 9000 21 20 19	FLAT NO:7, III FLOOR, KALYANI ESTATES, OPP: RAILWAY STATION, RAILWAY STATION ROAD VISAKHAPATNAM-530 016 Ph: 8500 102 114 / 0891- 2798934	FLAT NO. 304, 3 <sup>RD</sup> FLOOR, ESR & ASR PLAZA, M.G. INNER RING ROAD, REEDDYPALEM POST, GORANTLA, GUNTUR – 522 509. Ph. 9704288399

Candidates should bring the Identity card and second semester fees paid receipt compulsory to the examination centre without fail.

(Note: The next batch – 53<sup>rd</sup> batch courses advertisement will be released in the first week of November, 2025 and will be available in our website – [www.appc.in](http://www.appc.in))

Yours faithfully,

  
**D SANTOSH KUMAR,**  
**DEPUTY DIRECTOR**



Ph.: 040-23542827 / 23540289, Visit us : [www.appc.in](http://www.appc.in)

E-mail : [appchyd@yahoo.co.in](mailto:appchyd@yahoo.co.in) / [edappc1@gmail.com](mailto:edappc1@gmail.com)

**GSTIN : 36AAATA5371N1ZH**



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Date : 12.09.2025

## CIRCULAR

Sub: Submission of Project Work – 51<sup>st</sup> Batch - Regarding.

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This is continuation to our circular letter regarding submission of Project Work in partial fulfillment of One Year P.G.Diploma Course being pursued by you.

You are required to complete the Project Work and submit the same for Evaluation and Viva Voce. As informed earlier candidate have to submit **TWO Copies** of the Project Work at the choice of option of the centre given below. **"After the last date no project report will be accepted"**. One copy of the project report will be returned to the candidate after attestation and valuation is completed. The Schedule is given below:

<b>Last date for receipt of Project Report</b>	<b>-- 18.10.2025</b>
<b>Viva Voce</b>	<b>-- 02.11.2025 (Sunday)</b>
<b>PMIR, MM, LSCM, HRD &amp; RD</b>	<b>-- TIMINGS: 11.00AM to 2.00PM</b>
<b>EHS, PM &amp; EEM</b>	<b>-- TIMINGS: 02.30PM to 5.00PM</b>

You are required to appear for the Viva Voce at any of the following THREE Centers.

<b>A.P. PRODUCTIVITY COUNCIL</b>	<b>A.P. PRODUCTIVITY COUNCIL</b>	<b>A.P. PRODUCTIVITY COUNCIL</b>
PLOT NO. 87, ROAD NO.2, BANJARA HILLS, HYDERABAD, TELANGANA – 500034 Ph: 04023540289 / 2827 M: 83740 05509 / 9000212019	FLAT NO:7, III FLOOR, KALYANI ESTATES, OPP: RAILWAY STATION, RAILWAY STATION ROAD VISAKHAPATNAM-530 016 Ph: 8500102114	FLAT NO. 304, 3 <sup>RD</sup> FLOOR, ESR & ASR PLAZA, M.G. INNER RING ROAD, REDDYPALEM POST, GORANTLA, GUNTUR – 522 509. Ph. 97042 88399

Yours faithfully,

  
**D SANTOSH KUMAR,**  
**DEPUTY DIRECTOR**



# APPC – DISTANCE EDUCATION

51<sup>ST</sup> BATCH - 2024 – 2025

SECOND SEMESTER END EXAMS SCHEDULE

END EXAMINATIONS FROM : 16.10.2025 TO 19.10.2025

TIMINGS: 05.00 P.M. TO 08.00 P.M.

PAPER NO	NAME OF THE PAPER	END EXAMS DATES
<b>1. P.G.DIPLOMA IN "MATERIALS MANAGEMENT"</b>		
1.	PURCHASE MANAGEMENT-I	16/10/2025 – Thursday
2.	LEGAL ECONOMICS ASPECTS OF PURCHASE MANAGEMENT	17/10/2025 – Friday
3.	STORES MANAGEMENT	18/10/2025 – Saturday
4.	WAREHOUSING, TRANSPORTATION AND DISTRIBUTION MANAGEMENT	19/10/2025 – Sunday
<b>2. P.G.DIPLOMA IN "PERSONAL MANAGEMENT, INDUSTRIAL RELATIONS &amp; LABOUR WELFARE"</b>		
1.	TRAINING AND DEVELOPMENT	16/10/2025 – Thursday
2.	LABOUR LAWS	17/10/2025 – Friday
3.	ORGANISATION BEHAVIOUR	18/10/2025 – Saturday
4.	LABOUR WELFARE	19/10/2025 – Sunday
<b>3. P.G.DIPLOMA IN "HUMAN RESOURCE DEVELOPMENT"</b>		
1	TRAINING AND DEVELOPMENT	16/10/2025 – Thursday
2	COMPETITIVE ADVANTAGE	17/10/2025 – Friday
3	CAREER AND SUCCESSION PLANNING	18/10/2025 – Saturday
4	HRD INTERVENTIONS	19/10/2025 – Sunday



PAPER NO	NAME OF THE PAPER	END EXAMS DATES
<b>4. P.G.DIPLOMA IN “LOGISTICS &amp; SUPPLY CHAIN MANAGEMENT</b>		
1.	OPERATION RESEARCH	16/10/2025 – Thursday
2.	BASIC FINANCIAL ASPECTS OF LOGISTICS	17/10/2025 – Friday
3.	BASICS OF LOGISTIC TECHNOLOGY AND INFORMATION SYSTEMS	18/10/2025 – Saturday
4.	WAREHOUSING, TRANSPORTATION AND DISTRIBUTION	19/10/2025 – Sunday
<b>5. P.G.DIPLOMA IN “RURAL DEVELOPMENT”</b>		
1.	WOMEN EMPOWERMENT, SHG & MICRO FINANCE	16/10/2025 – Thursday
2.	NATURAL RESOURCE MGT	17/10/2025 – Friday
3.	HRD IN RURAL ENVIRONMENT	18/10/2025 – Saturday
4.	RURAL PROJECT PLANNING & MANAGEMENT	19/10/2025 – Sunday
<b>6. P.G.DIPLOMA IN ‘ ENVIRONMENTAL HEALTH &amp; SAFETY MANAGEMENT’</b>		
1.	INDUSTRIAL PSYCHOLOGY & ERGONOMICS HAZARDS	16/10/2025 – Thursday
2.	INDUSTRIAL SAFETY ENGINEERING	17/10/2025 – Friday
3.	SAFETY AND THE LAW	18/10/2025 – Saturday
4.	INDUSTRIAL SAFETY	19/10/2025 – Sunday
<b>7. P.G.DIPLOMA IN “PROJECT MANAGEMENT “</b>		
1.	PROJECT MANAGEMENT CONCEPT & TECHNIQUES	16/10/2025 – Thursday
2.	MAINTENANCE MANAGEMENT & TOTAL PRODUCTIVE MAINTENANCE	17/10/2025 – Friday
3.	INFORMATION TECHNOLOGY & SOFTWARE ENGINEERING	18/10/2025 – Saturday
4.	SYSTEM ANALYSIS, DESIGN & MIS	19/10/2025 – Sunday

**8. P.G.DIPLOMA IN “ENERGY AND ENVIRONMENTAL MANAGEMENT “**

<b>PAPER NO</b>	<b>NAME OF THE PAPER</b>	<b>END EXAMS DATES</b>
1.	ENERGY EFFICIENCY & CONSERVATION – THERMAL	16/10/2025 – Thursday
2.	ENERGY EFFICIENCY IN INDUSTRIAL SECTOR	17/10/2025 – Friday
3.	NATURAL RESOURCES MANAGEMENT	18/10/2025 – Saturday
4.	ENVIRONMENTAL LAWS	19/10/2025 – Sunday

